

MAP OF MONTE VISTA TRACT

Being a subdivision of the N $\frac{1}{2}$ of the NE $\frac{1}{4}$ Sec. 31

T. 2 S. R. 4 W. S. B. B. M.

Surveyed by Kingsbury Sanborn, C.E.

July - 1907 Scale 1 in. = 100 ft.

C.A.I.

STATE OF CALIFORNIA } S.S.
COUNTY OF RIVERSIDE }

On this 6 day of August, in the year of our Lord One Thousand Nine Hundred and Seven before me, Harry Dunbar, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared Frank Kelly, personally known to me to be the person described in and whose name is subscribed to a certain instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at my office in Riverside, in the said County, the day and year in this certificate first above written.

Harry Dunbar
Notary Public in and for the County of Riverside,
State of California

Resolved, that the within map be and hereby is adopted as the official map of the MONTE VISTA TRACT. With the exception of the highways shown thereon. I hereby certify that the foregoing resolution was adopted by the BOARD OF SUPERVISORS of the County of RIVERSIDE, State of CALIFORNIA, this 7 day of August 1907.

ATTEST
Kingdon Sanborn
County Clerk.

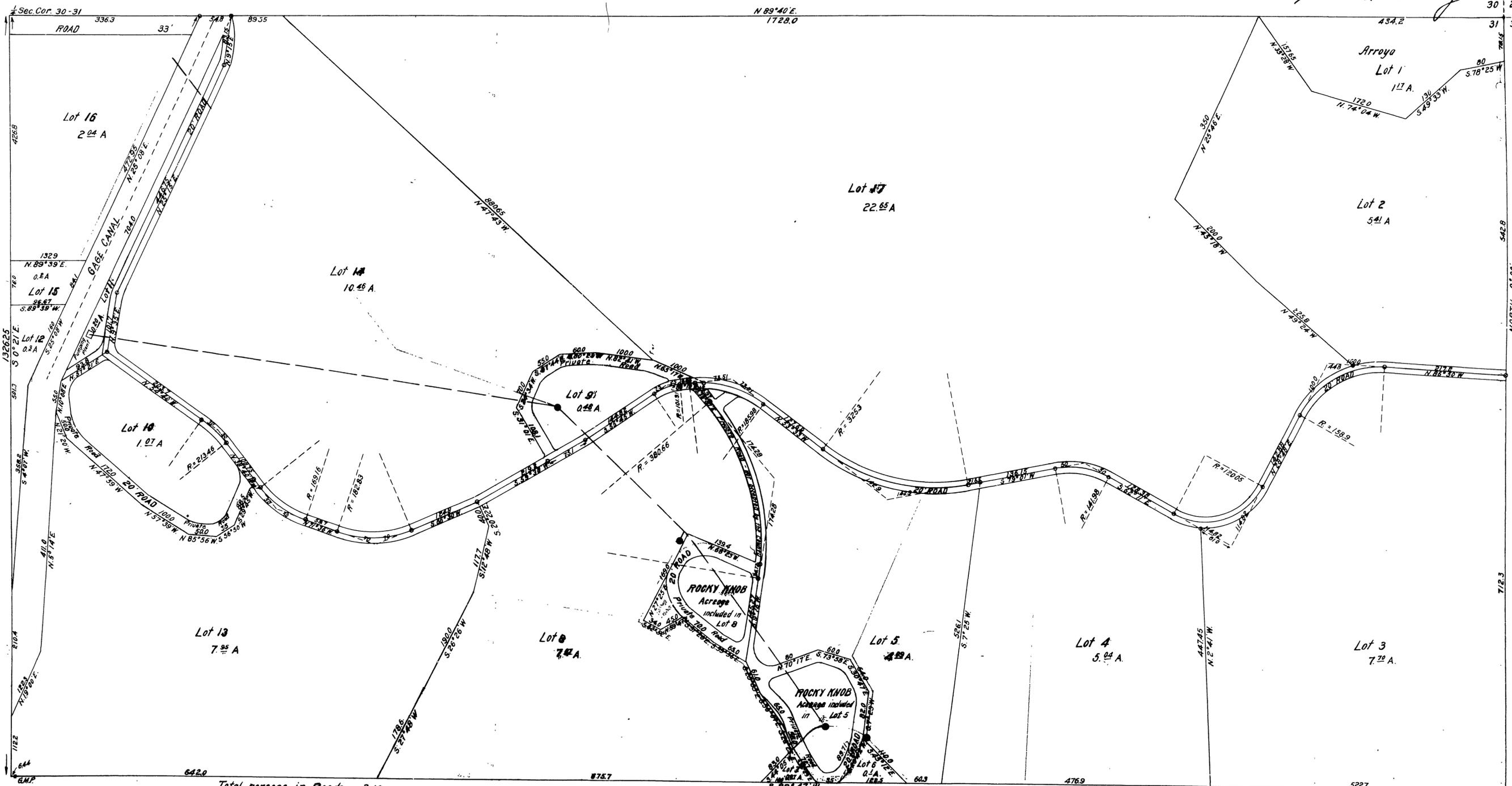
I hereby certify that this map of the MONTE VISTA TRACT is a correct representation of the survey made by me in July - 1907.

Kingdon Sanborn
Civil Engineer

I hereby execute and adopt this map of the MONTE VISTA TRACT as surveyed by Kingsbury Sanborn - C.E. in July 1907, to designate the different parts of land which it represents as divided into lots and streets.

Frank Kelly

- EXPLANATORY
- — — — — Cement Pipe Lines
 - — — — — Steel Pipe Lines
 - Hydrants
 - — — — — Stand Pipes
 - o Cement Points



Total acreage in Roads	3.10
Cage Canal	1.21
Lots	76.00
Tract	80.00

I hereby certify that there are no delinquent taxes against property covered by this map.

Nov. 23, 1907
MB 6/20

Good Brown
Auditor of Riverside County

MB 6/20

02

Book 1192 within Riverside City limits

M.B. 6/20

6/20

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